



## BIDS AND AWARDS COMMITTEE

Posting of the following projects of the City Government of Santa Rosa Website under the **Bid Opportunities Menu Bar**

### REQUEST FOR QUOTATION

#	Project Title	Date Posted
1	<b>G-2022- 324 Repair and Maintenance of Various Service Vehicles of the City Government</b> 1. RFQ <a href="https://drive.google.com/file/d/1B20lb2asulrajSzMRpk1o53jvMFcQ1eA/view?usp=sharing">https://drive.google.com/file/d/1B20lb2asulrajSzMRpk1o53jvMFcQ1eA/view?usp=sharing</a> 2. Annex A <a href="https://drive.google.com/file/d/1jTy-v0WbhC1BXs6bUffylqAa0fRCHQ1Z/view?usp=sharing">https://drive.google.com/file/d/1jTy-v0WbhC1BXs6bUffylqAa0fRCHQ1Z/view?usp=sharing</a>	September 17, 2022
2	<b>G-2022- 348 Supply and Delivery of Materials for the Improvement and Rehabilitation of Covered Court of Garden Villas Phase 2 Homeowners Association Inc., Barangay Malusak</b> 1. RFQ <a href="https://drive.google.com/file/d/1yay1NzdwX7KCouv61Snel2kgQcKrMoSK/view?usp=sharing">https://drive.google.com/file/d/1yay1NzdwX7KCouv61Snel2kgQcKrMoSK/view?usp=sharing</a> 2. Annex A <a href="https://drive.google.com/file/d/1mDOoJ_H8HrP_rjy7uY9uVj1Mjop5xa15/view?usp=sharing">https://drive.google.com/file/d/1mDOoJ_H8HrP_rjy7uY9uVj1Mjop5xa15/view?usp=sharing</a>	September 17, 2022
3	<b>G-2022- 349 Supply and Delivery of Antigen Test Kit for the use of City Government of Santa Rosa, Laguna</b> 1. RFQ <a href="https://drive.google.com/file/d/14h1qI2T59ye8-SE9QijmtngpcHJ3hy6n/view?usp=sharing">https://drive.google.com/file/d/14h1qI2T59ye8-SE9QijmtngpcHJ3hy6n/view?usp=sharing</a> 2. Annex A <a href="https://drive.google.com/file/d/1srB7MI0MeVGiwpBcyoRVrcyUdAlz3f-Y/view?usp=sharing">https://drive.google.com/file/d/1srB7MI0MeVGiwpBcyoRVrcyUdAlz3f-Y/view?usp=sharing</a>	September 17, 2022
4	<b>G-2022- 350 Supply and Delivery of Hospital Bedside Cabinet for the use of Santa Rosa Community Hospital</b> 1. RFQ <a href="https://drive.google.com/file/d/1Ww3fOKECqnfU0UhrU-GLIQG8hrGyTtAl/view?usp=sharing">https://drive.google.com/file/d/1Ww3fOKECqnfU0UhrU-GLIQG8hrGyTtAl/view?usp=sharing</a> 2. Annex A <a href="https://drive.google.com/file/d/1JGOKP9Izx7GK-YHTuy0uVZW6LrnOBXpo/view?usp=sharing">https://drive.google.com/file/d/1JGOKP9Izx7GK-YHTuy0uVZW6LrnOBXpo/view?usp=sharing</a>	September 17, 2022
5	<b>G-2022- 351 Supply and Delivery of Construction Materials for the Repair and Improvement of School Clinic at Don Jose Zavalla Elementary School</b> 1. RFQ <a href="https://drive.google.com/file/d/1desnyycpSRr_693_CzD_uSGwrO-Gqt7h/view?usp=sharing">https://drive.google.com/file/d/1desnyycpSRr_693_CzD_uSGwrO-Gqt7h/view?usp=sharing</a> 2. Annex A <a href="https://drive.google.com/file/d/1ZGR8H7UME0C0Qe5FckX31MNIYEN_s9OK/view?usp=sharing">https://drive.google.com/file/d/1ZGR8H7UME0C0Qe5FckX31MNIYEN_s9OK/view?usp=sharing</a>	September 17, 2022
6	<b>G-2022- 352 Supply and Delivery of Materials and Supplies for the Waste Amount Characterization Study (WACS) of City Environment and Natural Resources Office</b> 1. RFQ <a href="https://drive.google.com/file/d/1dkxkNT4vOc_Sd6LH4Hk3-yCkK4Xn-oq4/view?usp=sharing">https://drive.google.com/file/d/1dkxkNT4vOc_Sd6LH4Hk3-yCkK4Xn-oq4/view?usp=sharing</a> 2. Annex A <a href="https://drive.google.com/file/d/10iQH1W4Ei6JeVyTQPnT0ENH6ja2YfrPj/view?usp=sharing">https://drive.google.com/file/d/10iQH1W4Ei6JeVyTQPnT0ENH6ja2YfrPj/view?usp=sharing</a>	September 17, 2022



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7	<b>G-2022- 353 Supply and Delivery of Various Supplies for the use of Civil Security Unit</b> 1. RFQ <a href="https://drive.google.com/file/d/1ViPEDLscN5-oLDts8INWKeRDpAUgt4Rs/view?usp=sharing">https://drive.google.com/file/d/1ViPEDLscN5-oLDts8INWKeRDpAUgt4Rs/view?usp=sharing</a> 2. Annex A <a href="https://drive.google.com/file/d/1XzMNPJKjKO06IM7ECv_A3WA3uBp22Sfl/view?usp=sharing">https://drive.google.com/file/d/1XzMNPJKjKO06IM7ECv_A3WA3uBp22Sfl/view?usp=sharing</a>	September 17, 2022
8	<b>G-2022- 354 Supply and Delivery of T-shirt with Print for the use of Civil Security Unit</b> 1. RFQ <a href="https://drive.google.com/file/d/1Ra_iv2qjTdPpyPqkl2WshwB_WaYL3lu/view?usp=sharing">https://drive.google.com/file/d/1Ra_iv2qjTdPpyPqkl2WshwB_WaYL3lu/view?usp=sharing</a> 2. Annex A <a href="https://drive.google.com/file/d/1Ra_iv2qjTdPpyPqkl2WshwB_WaYL3lu/view?usp=sharing">https://drive.google.com/file/d/1Ra_iv2qjTdPpyPqkl2WshwB_WaYL3lu/view?usp=sharing</a>	September 17, 2022
9	<b>G-2022- 355 Supply and Delivery of Furniture and Fixture for the use of Persons with Disability Affairs Office</b> 1. RFQ <a href="https://drive.google.com/file/d/1ORL0APGkIbm3pCXENeZwXX1Q3Xp51ynI/view?usp=sharing">https://drive.google.com/file/d/1ORL0APGkIbm3pCXENeZwXX1Q3Xp51ynI/view?usp=sharing</a> 2. Annex A <a href="https://drive.google.com/file/d/1IObzF26a9nJHUsqr7CrT56p_Klu4Mao/view?usp=sharing">https://drive.google.com/file/d/1IObzF26a9nJHUsqr7CrT56p_Klu4Mao/view?usp=sharing</a>	September 17, 2022
10	<b>G-2022-356 Supply and Delivery of Bookshelf for the use of City Civil Registry Office</b> 1. RFQ <a href="https://drive.google.com/file/d/1XrDSiCJD5072XFITZQUu8hBdD-5Gmkcp/view?usp=sharing">https://drive.google.com/file/d/1XrDSiCJD5072XFITZQUu8hBdD-5Gmkcp/view?usp=sharing</a> 2. Annex A <a href="https://drive.google.com/file/d/1DOBwyrhuaZcSpGEea9-vcu4MkHvjMRGQ/view?usp=sharing">https://drive.google.com/file/d/1DOBwyrhuaZcSpGEea9-vcu4MkHvjMRGQ/view?usp=sharing</a>	September 17, 2022
11	<b>G-2022-357 Supply and Delivery of Office Equipment for the use of City Tourism and Museum Cultural Office</b> 1. RFQ <a href="https://drive.google.com/file/d/1UTfWVdbIYB2nL9URqoGPWGcqF4pyfWGd/view?usp=sharing">https://drive.google.com/file/d/1UTfWVdbIYB2nL9URqoGPWGcqF4pyfWGd/view?usp=sharing</a> 2. Annex A <a href="https://drive.google.com/file/d/100TiRIUGXvPQuMAqD353IbLP9xR_iGWD/view?usp=sharing">https://drive.google.com/file/d/100TiRIUGXvPQuMAqD353IbLP9xR_iGWD/view?usp=sharing</a>	September 17, 2022
12	<b>G-2022-358 Supply and Delivery of Drugs and Medicines for the use of Santa Rosa Community Hospital</b> 1. RFQ <a href="https://drive.google.com/file/d/1EIGJ8OwrThSbIc5ey7zmIDkqwFiCDU_6/view?usp=sharing">https://drive.google.com/file/d/1EIGJ8OwrThSbIc5ey7zmIDkqwFiCDU_6/view?usp=sharing</a> 2. Annex A <a href="https://drive.google.com/file/d/1Yct6JEkY_elkZ1MparVmqDHCmicil1q0/view?usp=sharing">https://drive.google.com/file/d/1Yct6JEkY_elkZ1MparVmqDHCmicil1q0/view?usp=sharing</a>	September 17, 2022
13	<b>G-2022-359 Supply and Delivery of Spare Parts for the Repair and Maintenance of Photocopying Machine of City Accounting Office</b> 1. RFQ <a href="https://drive.google.com/file/d/17RhmUwkgZGMUMmsZhBaaNs93OO5x0yOi/view?usp=sharing">https://drive.google.com/file/d/17RhmUwkgZGMUMmsZhBaaNs93OO5x0yOi/view?usp=sharing</a> 2. Annex A <a href="https://drive.google.com/file/d/1KmL_NWKYA6OOL8AQCBpQhY6hs1g8zmJL/view?usp=sharing">https://drive.google.com/file/d/1KmL_NWKYA6OOL8AQCBpQhY6hs1g8zmJL/view?usp=sharing</a>	September 17, 2022
14	<b>G-2022-360 General Cleaning of Airconditioning Units of Various Offices of the City Government</b> 1. RFQ <a href="https://drive.google.com/file/d/1SixVbcNW-">https://drive.google.com/file/d/1SixVbcNW-</a>	September 17, 2022



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	<a href="https://drive.google.com/file/d/697L4IZndHpoRyzu2z9q_qh/view?usp=sharing">697L4IZndHpoRyzu2z9q_qh/view?usp=sharing</a> 2. Annex A <a href="https://drive.google.com/file/d/1EC9O-HVyxTugdZCEMFd9TiysJuUVXdjs/view?usp=sharing">https://drive.google.com/file/d/1EC9O-HVyxTugdZCEMFd9TiysJuUVXdjs/view?usp=sharing</a>	
15	<b>G-2022-362 Repair and Maintenance of Elevator Unit 1 of City Government Building A</b> 1. RFQ <a href="https://drive.google.com/file/d/1750Sdg_YQarDdh_cMArX-zgHDIUFpgJQ/view?usp=sharing">https://drive.google.com/file/d/1750Sdg_YQarDdh_cMArX-zgHDIUFpgJQ/view?usp=sharing</a> 2. Annex A <a href="https://drive.google.com/file/d/1g8pi3WddJ3u9MKRD8PwFtkMwnfalJcFA/view?usp=sharing">https://drive.google.com/file/d/1g8pi3WddJ3u9MKRD8PwFtkMwnfalJcFA/view?usp=sharing</a>	September 17, 2022
16	<b>G-2022-363 Supply and Delivery of Vegetable Seeds for Dispersal of City Agriculture Office</b> 1. RFQ <a href="https://drive.google.com/file/d/1awrRsC3VX4CDUr-aZQonI9Av5fFb9x5J/view?usp=sharing">https://drive.google.com/file/d/1awrRsC3VX4CDUr-aZQonI9Av5fFb9x5J/view?usp=sharing</a> 2. Annex A <a href="https://drive.google.com/file/d/1dIJSO0yz8HwBcd2CQBgFGxanAk7N5Rah/view?usp=sharing">https://drive.google.com/file/d/1dIJSO0yz8HwBcd2CQBgFGxanAk7N5Rah/view?usp=sharing</a>	September 17, 2022
17	<b>G-2022-364 Supply and Delivery of Vaccines for the Response Needs of the City Disaster Risk Reduction and Management Office</b> 1. RFQ <a href="https://drive.google.com/file/d/1vqDB7i5ybxkAGJynvckgTXPAnAxr7KA/view?usp=sharing">https://drive.google.com/file/d/1vqDB7i5ybxkAGJynvckgTXPAnAxr7KA/view?usp=sharing</a> 2. Annex A <a href="https://drive.google.com/file/d/1M5pVDwd5FI0JDbXH0xGCRFj1zRFjcw-Q/view?usp=sharing">https://drive.google.com/file/d/1M5pVDwd5FI0JDbXH0xGCRFj1zRFjcw-Q/view?usp=sharing</a>	September 17, 2022
18	<b>G-2022-365 Supply and Delivery of T-shirt with Print for the 28th General Assembly of Santa Rosa City Employees Association Inc.</b> 1. RFQ <a href="https://drive.google.com/file/d/1kAdrOqr20Wv09wc5EE8lw_bLpEDpkt4A/view?usp=sharing">https://drive.google.com/file/d/1kAdrOqr20Wv09wc5EE8lw_bLpEDpkt4A/view?usp=sharing</a> 2. Annex A <a href="https://drive.google.com/file/d/1QQ19YMQaLi4oP_B28ShCh1dKhTfrQ7-t/view?usp=sharing">https://drive.google.com/file/d/1QQ19YMQaLi4oP_B28ShCh1dKhTfrQ7-t/view?usp=sharing</a>	September 17, 2022
19	<b>G-2022-366 Supply and Delivery of Food to be Served for the 28th General Assembly of Santa Rosa City Employees Association Inc.</b> 1. RFQ <a href="https://drive.google.com/file/d/1-JHs_HTJLW0pce_u_pr3IRMogNwwjEsO/view?usp=sharing">https://drive.google.com/file/d/1-JHs_HTJLW0pce_u_pr3IRMogNwwjEsO/view?usp=sharing</a> 2. Annex A <a href="https://drive.google.com/file/d/1rhs5jD69WCf4FimeCh8FqwxlmRfNZrHh/view?usp=sharing">https://drive.google.com/file/d/1rhs5jD69WCf4FimeCh8FqwxlmRfNZrHh/view?usp=sharing</a>	September 17, 2022
20	<b>G-2022-367 Supply and Delivery of Dangerous and Emergency Drugs for the use of Santa Rosa Community Hospital</b> 1. RFQ <a href="https://drive.google.com/file/d/1QfzNKX-ZSZUfZ_9WDXRBK38IW4-1SmT-/view?usp=sharing">https://drive.google.com/file/d/1QfzNKX-ZSZUfZ_9WDXRBK38IW4-1SmT-/view?usp=sharing</a> 2. Annex A <a href="https://drive.google.com/file/d/1E0Awq-a37irWavsFX5beBsVDrF7BcPvj/view?usp=sharing">https://drive.google.com/file/d/1E0Awq-a37irWavsFX5beBsVDrF7BcPvj/view?usp=sharing</a>	September 17, 2022
21	<b>G-2022-368 Supply and Delivery of Monoblock Chair and Television for the use of Gawad Kalinga Village</b> 1. RFQ <a href="https://drive.google.com/file/d/1eyGMWA5up78--ym65YHHs6JDJsRFRiT/view?usp=sharing">https://drive.google.com/file/d/1eyGMWA5up78--ym65YHHs6JDJsRFRiT/view?usp=sharing</a> 2. Annex A <a href="https://drive.google.com/file/d/1MbvosEAgtH_ty0SOjeQngLdWdGOGiQbe/view?usp=sharing">https://drive.google.com/file/d/1MbvosEAgtH_ty0SOjeQngLdWdGOGiQbe/view?usp=sharing</a>	September 17, 2022



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22	<p><b>G-2022-369 Supply and Delivery of Food to be Served for Praise Awards 2022</b></p> <p>1. RFQ  <a href="https://drive.google.com/file/d/1Qv5U3sDt42IZKDhtbCOZMw2KPlgSPsSU/view?usp=sharing">https://drive.google.com/file/d/1Qv5U3sDt42IZKDhtbCOZMw2KPlgSPsSU/view?usp=sharing</a></p> <p>2. Annex A  <a href="https://drive.google.com/file/d/16duXuMmUWyuPcQvp1GQXXl6EtOB5yWXN/view?usp=sharing">https://drive.google.com/file/d/16duXuMmUWyuPcQvp1GQXXl6EtOB5yWXN/view?usp=sharing</a></p>	September 17, 2022
23	<p><b>G-2022-370 Supply and Delivery of Materials for the Repair and Improvement of Various Offices of the City Government</b></p> <p>1. RFQ <a href="https://drive.google.com/file/d/1Xsfo4LcinszBQzH9JTH33uXvx3bOoghx/view?usp=sharing">https://drive.google.com/file/d/1Xsfo4LcinszBQzH9JTH33uXvx3bOoghx/view?usp=sharing</a></p> <p>2. Annex A  <a href="https://drive.google.com/file/d/18vHLQ9uwEW6tbbJ23GtR5aaGtoY5faK/view?usp=sharing">https://drive.google.com/file/d/18vHLQ9uwEW6tbbJ23GtR5aaGtoY5faK/view?usp=sharing</a></p>	September 17, 2022
24	<p><b>G-2022-371 Supply and Delivery of Construction Materials for the Repair of Water Supply System of Jose Zavalla Elementary School and Auto Control Panel of Submersible Pump of Santo Domingo Elementary School</b></p> <p>1. RFQ <a href="https://drive.google.com/file/d/1KhWdLiSyLygt_1yB6Bice8emcH5-YWS_/view?usp=sharing">https://drive.google.com/file/d/1KhWdLiSyLygt_1yB6Bice8emcH5-YWS_/view?usp=sharing</a></p> <p>2. Annex A  <a href="https://drive.google.com/file/d/1-fUWepy40sJPYrc1zSIKVgQO7eACAI4f/view?usp=sharing">https://drive.google.com/file/d/1-fUWepy40sJPYrc1zSIKVgQO7eACAI4f/view?usp=sharing</a></p> <p>3. Layout -  <a href="https://drive.google.com/file/d/1vC17hkUBMLVI_RneVNslzy8etBU42bhW/view?usp=sharing">https://drive.google.com/file/d/1vC17hkUBMLVI_RneVNslzy8etBU42bhW/view?usp=sharing</a></p>	September 17, 2022
25	<p><b>G-2022-372 Supply and Delivery of Supply and Delivery of Used Sacks for the use of City Environment and Natural Resources Office</b></p> <p>1. RFQ <a href="https://drive.google.com/file/d/1e0n-k_EeRRnkNeZ2k-7tLx-mnvgrbxmD/view?usp=sharing">https://drive.google.com/file/d/1e0n-k_EeRRnkNeZ2k-7tLx-mnvgrbxmD/view?usp=sharing</a></p> <p>2. Annex A  <a href="https://drive.google.com/file/d/10vOzaWw1GL8ATSZFCSA6c3E99Sa0VAXx/view?usp=sharing">https://drive.google.com/file/d/10vOzaWw1GL8ATSZFCSA6c3E99Sa0VAXx/view?usp=sharing</a></p>	September 17, 2022